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QUESTION & ANSWER

FILIPINO PSYCHOLOGY



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Filipino Psychology Question and answer

Civility in Confucian ethics, right behavior meant right demeanor towards authorities

- a. Pakikilahok
- b. Pakikbagay
- c. Pakikisalamuha
- d. Pakikitungo

Correct answer: d. pakikitungo

act of mixing – this is social value that is primarily communitarian and Confucian

- a. Pakikilahok
- b. Pakikbagay
- c. Pakikisalamuha
- d. Pakikitungo

Correct answer: c. pakikisalamuha

act of joining

- a. Pakikilahok
- b. Pakikbagay
- c. Pakikisalamuha
- d. Pakikitungo

Correct answer: a. pakikilahok

conformity – this runs into conflict with individuality

- a. Pakikilahok
- b. Pakikbagay
- c. Pakikisalamuha
- d. Pakikitungo

Correct answer: b. pakikibagay

getting along with others to maintain good and harmonious relationships

- a. Pakikipagpalagayan ng loob
- b. Pakikisama
- c. Pakikisangkot
- d. Pakikipagkaisa

Correct answer: b. pakikisama

act of mutual trust

- a. Pakikipagpalagayan ng loob
- b. Pakikisama
- c. Pakikisangkot
- d. Pakikipagkaisa

Correct answer: a. pakikipagpalagayan ng loob

act of joining others

- a. Pakikipagpalagayan ng loob
- b. Pakikisama
- c. Pakikisangkot
- d. Pakikipagkaisa

Correct answer: c. pakikisangkot

being one with others

- a. Pakikipagpalagayan ng loob
- b. Pakikisama
- c. Pakikisangkot
- d. Pakikipagkaisa

Correct answer: d. pakikipagkaisa

shared inner perceptions. Filipinos use damdam, or the inner perception of theirs' emotions.

- a. Pakiramdam
- b. Kagandahang loob
- c. Hiya
- d. Utang ng loob

Correct answer: a. pakiramdam

shared humanity. this refers to being able to help other people in dire need due to perception of being together as part of one filipino humanity

- a. Pakiramdam
- b. Kagandahang loob
- c. Hiya
- d. Utang ng loob

Correct answer: b. kagandahang loob

loosely translated as "shame" by most western psychologists, hiya is actually sense of propriety.

- a. Pakiramdam
- b. Kagandahang loob

- c. Hiya
- d. Utang ng loob

Correct answer: c. hiya

norm of reciprocity. Filipino are expected by their neighbors to return favors

- a. Pakiramdam
- b. Kagandahang loob
- c. Hiya
- d. Utang ng loob

Correct answer: d. utang na loob

smooth interpersonal relationship, or SIR, as coined by Lynch (1961 and 1973). This attitude is primarily guided by conformity with the majority.

- a. Lakas na loob
- b. Bahala na
- c. Pakikibaka
- d. Pakikisama at pakikipagkapwa

Correct answer: d. pakikisama at pakikipagkapwa

translates literally as "leave it up to god" in Filipino culture.

- a. Lakas na loob
- b. Bahala na
- c. Pakikibaka
- d. Pakikisama at pakikipagkapwa

Correct answer: b. bahala na

this attitude is characterized by being courageous in the midst of problems and uncertainties.

- a. Lakas na loob
- b. Bahala na
- c. Pakikibaka
- d. Pakikisama at pakikipagkapwa

Correct answer: a. lakas na loob

concurrent clashes. It refers to the ability of the Filipino to undertake revolutions and uprisings against a common enemy.

- a. Lakas na loob
- b. Bahala na
- c. Pakikibaka

- d. Pakikisama at pakikipagkapwa

Correct answer: c. pakikibaka

loosely translated to dignity, this actually refers to what other people see in person and how they use that information to make a stand or judge about his/her worth.

- a. Dangal
- b. Puri
- c. Karangalan
- d. Katarungan

Correct answer: c. karangalan

the external aspect of dignity. May refer to how other people judge a person of his/her worth.

- a. Dangal
- b. Puri
- c. Karangalan
- d. Katarungan

Correct answer: b. puri

the internal aspect of dignity. May refer to how a person judges how own worth.

- a. Dangal
- b. Puri
- c. Karangalan
- d. Katarungan

Correct answer: a. dangal

loosely translated to justice, this actually refers to equity in giving reward to a person.

- a. Dangal
- b. Puri
- c. Karangalan
- d. Katarungan

Correct answer: c. katarungan

freedom and mobility. Ironically, this may clash with the less important value of pakiksama or pakikibagay (conformity).

- a. Pinagmulan
- b. Kalayaan
- c. Kinalakhan
- d. Kamalayan

Correct answer: b. Kalayaan

(social-political dimension) (social-political origins), which corresponds to a social-political dimension. This dimension corresponds to the narrow definition of citizenship as stated in the 1987 constitution.

- a. Pinagmulan
- b. Kalayaan
- c. Kinalakhan
- d. Kamalayan

Correct answer: a. pinagmulan

(cultural dimension) (cultural roots), revolves around participation and being immersed in a cultural milieu acknowledge as fiilipino.

- a. Pinagmulan
- b. Kalayaan
- c. Kinalakhan
- d. Kamalayan

Correct answer: c. kinalakhan

(consciousness) the reponses in this dimension are associated with awareness of the self as filipino acceptance of membership in the category filipino, and also pride in this membership.

- a. Pinagmulan
- b. Kalayaan
- c. Kinalakhan
- d. Kamalayan

Correct answer: d. kamalayan

an image of passive citizen individual may accept or recognize that her or she is a filipino but may not be involved in activities that highlight the identity.

- a. Loob
- b. Labas
- c. Pilipino sa puso
- d. Pilipino sa pangalan

Correct answer: d. Pilipino sa pangalan

someone who considers filipino-ness a conviction filipino-ness has become internalized or integrated with the loob

- a. Loob
- b. Labas

- c. Pilipino sa puso
- d. Pilipino sa pangalan

Correct answer: c. Pilipino sa puso

refers to those ideas that are deemed important and relevant in relation to the self

- a. Loob
- b. Labas
- c. Pilipino sa puso
- d. Pilipino sa pangalan

Correct answer: a. loob

is considered as irrelevant and unimportant

- a. Loob
- b. Labas
- c. Pilipino sa puso
- d. Pilipino sa pangalan

Correct answer: b. labas

is used to signify the gradation of integration into the loob.

- a. Loob
- b. Labas
- c. lalim
- d. Pilipino sa pangalan

Correct answer: c. lalim

Pakikitungo

- a. Civility in Confucian ethics, right behavior meant right demeanor towards authorities
- b. conformity – this runs into conflict with individuality
- c. act of mixing – this is social value that is primarily communitarian and Confucian
- d. act of joining

correct answer: a. Civility in Confucian ethics, right behavior meant right demeanor towards authorities

Pakikisalamuha

- a. Civility in Confucian ethics, right behavior meant right demeanor towards authorities
- b. conformity – this runs into conflict with individuality
- c. act of mixing – this is social value that is primarily communitarian and Confucian

- d. act of joining

correct answer: c. act of mixing – this is social value that is primarily communitarian and Confucian

Pakikilahok

- a. Civility in Confucian ethics, right behavior meant right demeanor towards authorities
- b. conformity – this runs into conflict with individuality
- c. act of mixing – this is social value that is primarily communitarian and Confucian
- d. act of joining

correct answer: d. act of joining

Pakikibagay

- a. Civility in Confucian ethics, right behavior meant right demeanor towards authorities
- b. conformity – this runs into conflict with individuality
- c. act of mixing – this is social value that is primarily communitarian and Confucian
- d. act of joining

correct answer: b. conformity – this runs into conflict with individuality

Pakikisama

- a. act of joining others
- b. act of mutual trust
- c. getting along with others to maintain good and harmonious relationships
- d. being one with others

correct answer: c. getting along with others to maintain good and harmonious relationships

Pakikipagpalagayang loob

- a. act of joining others
- b. act of mutual trust
- c. getting along with others to maintain good and harmonious relationships
- d. being one with others

correct answer: b. act of mutual trust

Pakikisangkot

- a. act of joining others
- b. act of mutual trust
- c. getting along with others to maintain good and harmonious relationships
- d. being one with others

correct answer: a. act of joining others

Pakikipagkaisa

- a. act of joining others
- b. act of mutual trust
- c. getting along with others to maintain good and harmonious relationships
- d. being one with others

correct answer: d. being one with others

**For More information Regarding this Modular Reading
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