

PONTIVEROS WINVERLYN
BSHM 2-2 IRREGULAR

Module 8 Activity

A.

The students will complete the information asked in the box.

Accounts

Where did it happen?

When did it happen?

Evidences that prove their claims

ACCOUNTS	WHERE DID IT HAPPEN	WHEN DID IT HAPPEN	EVIDENCES THAT PROVE THEIR CLAIMS
Francisco Colin	BUTUAN	APRIL 7, OCTAVE EASTER	Because of Magellan took formal possession of the islands in the name of the emperor, and of the Crown of Castille. And also the MONUMENT.
Francisco Combes	LIMASUA	EASTER SUNDAY	According to him, when they don't found facilities that required by the ship they returned to Limasaua.
Antonio Pigaffeta	LIMASUA	EASTER SUNDAY	Pigafetta's Mazaua, the site of the first Christian Mass held on Philippine soil, is an island lying off the southwestern tip of Leyte while Masao in Butuan is not an island but a barangay of Butuan City located in a delta of the Agusan River along the coast of

			Northern Mindanao. The position of Mazaua, as plotted by Pigafetta, matched that of Limasawa.
Francisco Albo	HE DID NOT MENTION(but the planting of the cross is closer to LIMASAUUA)	EASTER SUNDAY	(He did not mention)but only the planting of the cross upon a mountain top from which could be seen three islands to the west and southwest, where they were told there was much gold. This also fits the southern end of Limasawa . It does not suits the coast of Butuan from which no islands could be seen to the south or the southwest, but only towards the north.

B. You choose two readings that have the most similar assertions on the said topic and cite some differences or oppositions using

FRANCISCO COLINS and FRANCISCO COMBES

Colins account said it was happened in BUTUAN while Combes is in Limasawa. Both of them said that the mass was held during the Easter day.

C. REFLECTION PAPER: After reading, you will write a version of the Site of the First Mass based on how did they understood the topic.

The First Catholic Mass in the Philippines was held on March 31, 1521 by Father Pedro de Valderrama, this Holy first mass marked the birth of Roman Catholicism in the Philippines. On the early Butuan's claims that the first mass was in that place, but when the NHCP read the accounts of Pigoffeta it was then discovered that the mass was not held in Butuan but instead in LIMASAWA. In a further study and strong evidence in Colin's account, Magellan did not go to Butuan but from limasawa to cebu. Plus the account of Albo, while he did not mention about the mass but he writes that they erected a cross on a mountain which overlooked three islands the west and southwest. The footnote "MAZUA" is actually Limasawa it was a port in limasawa and not in butuan.

D. To have a full understanding of this module, let us check your understanding of this module by answering the following questions.

Write the word Limasawa if the statement is correct and if otherwise, write the word Butuan.

LIMASAWA 1. The town of Subu was on an east-west direction with the islands of Suluan and Mazava. But between Mazava and Subu , there were so many shallows that the boats could not go westward directly but had to go (as they did) in a round-about way according to Colins.

LIMASAWA 2. The first mass in the Philippines happened during an Easter Sunday.

BUTUAN 3. Francisco Albo and Francisco Colins have the same assertion about the first mass.

BUTUAN 4. The Butuan's claim it became a tradition since 15th century.

LIMASAWA 5. Magellan lose in the battle of Mactan because he refused the aid of Raja Humabon.

BUTUAN 6. Francisco Combes was a survivor of the Magellan's voyage.

BUTUAN 7. The National Historical Institute recognizes Butuan as the site of the first mass in the Philippines.

BUTUAN 8. It is not important to discuss the site of the First Eucharistic Celebration in the Philippines.

BUTUAN 9. Pintados refers to the people of Mindanao as cited by Pigaffeta.

BUTUAN 10. After Magellan's defeat, some of his men were cured by the Cebuano's.